



Test Report

No.: ETR21101759

Date: 15-Jan-2021

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MURATA MANUFACTURING CO., LTD.

1-10-1, HIGASHI KOTARI, NAGAOKAKYO-SHI, KYOTO, 617-8555, JAPAN.

The following sample(s) was/were submitted and identified by/on behalf of the applicant as:

Sample Submitted By : MURATA MANUFACTURING CO., LTD.

Sample Name : Ceramic ZC_210115

CLIENT REF No : 1201222007

Sample Receiving Date : 08-Jan-2021

Testing Period : 08-Jan-2021 to 15-Jan-2021

Test Requested : Testing item(s) is/are specified by client. Please refer to result table for testing item(s).

Test Results : Please refer to following pages.

Troy Chang
Troy Chang, Manager, Tech
Signed for and on behalf of
SGS TAIWAN LTD.
Chemical Laboratory - Taipei



PIN CODE: 45D72F52

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Test Part Description

No.1 : Ceramic ZC_210115

Test Result(s)

Test Item(s)	Method	Unit	MDL	Result
				No.1
Fluorine (F) (CAS No.: 14762-94-8)	With reference to BS EN 14582: 2016, analysis was performed by IC.	mg/kg	50	n.d.
Chlorine (Cl) (CAS No.: 22537-15-1)	With reference to BS EN 14582: 2016, analysis was performed by IC.	mg/kg	50	n.d.
Bromine (Br) (CAS No.: 10097-32-2)	With reference to BS EN 14582: 2016, analysis was performed by IC.	mg/kg	50	n.d.
Iodine (I) (CAS No.: 14362-44-8)	With reference to BS EN 14582: 2016, analysis was performed by IC.	mg/kg	50	n.d.
Antimony (Sb) (CAS No.: 7440-36-0)	With reference to US EPA 3052: 1996, analysis was performed by ICP-OES.	mg/kg	2	n.d.
Phosphorus (P) (CAS No.: 7723-14-0)	With reference to US EPA 3052: 1996, analysis was performed by ICP-OES.	mg/kg	2	n.d.

Note :

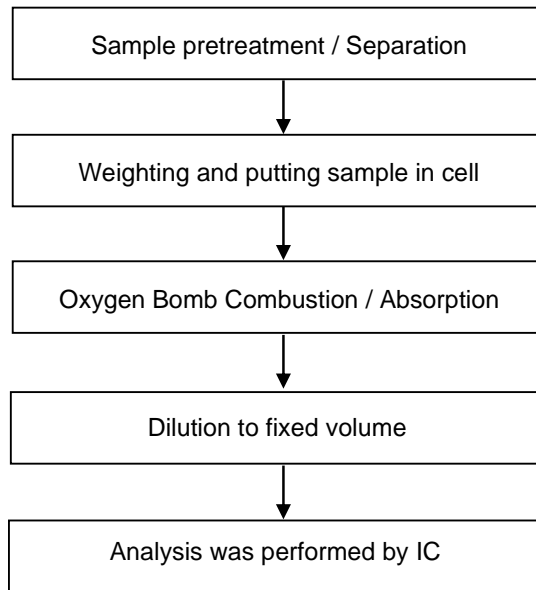
1. mg/kg = ppm ; 0.1wt% = 1000ppm
2. MDL = Method Detection Limit
3. n.d. = Not Detected (Less than MDL)

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Analytical flow chart - Halogen



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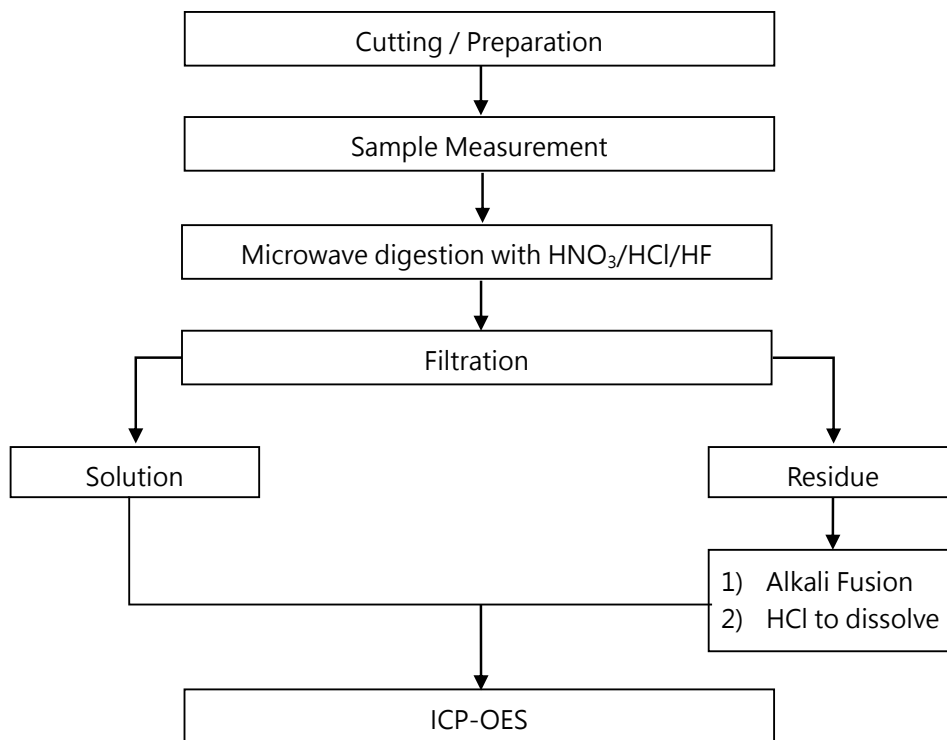
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Analytical flow chart of Heavy Metal

These samples were dissolved totally by pre-conditioning method according to below flow chart.

【Reference method : US EPA 3051A 、 US EPA 3052】



* US EPA 3051A method does not add HF.

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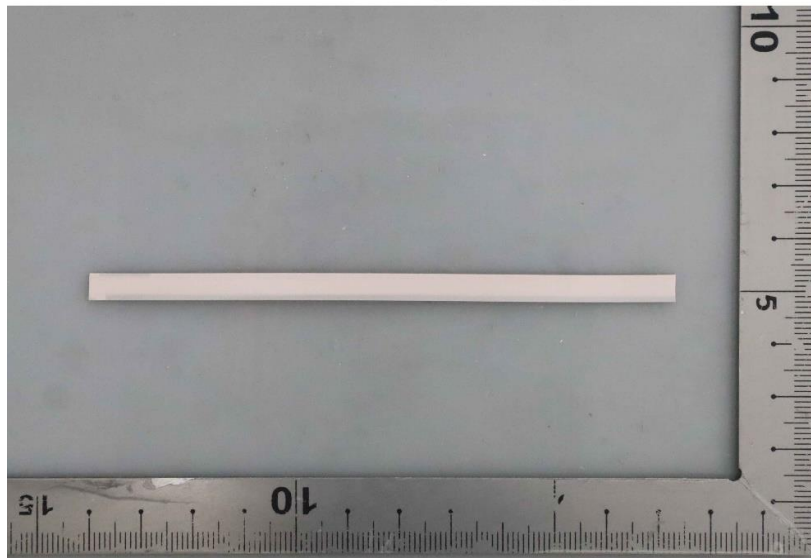
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* The tested sample / part is marked by an arrow if it's shown on the photo. *

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** End of Report **

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