



Test Report

No.: ETR22306728

Date: 06-Apr-2022

Page: 1 of 4

HENKEL CORPORATION
14000 JAMBOREE ROAD, IRVINE, CALIFORNIA, 92606 U.S.A.

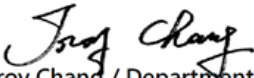
The following sample(s) was/were submitted and identified by the applicant as:


Sample Submitted By : HENKEL CORPORATION
 Sample Name : ADHESIVE FILM
 Style/Item No. : ATB F100E SERIES (ATB F120E; ATB F125E; ATB F130E; ATB F135E; ATB F150E; ATB F160E; ATB F175E; ATB 130E1; ATB F150E1G; ATB F125E1; ATB F125E2; ATB F125E NOUV); ATB 125DR3; ATB 150DR3 ATB F100E SERIES (ATB F120E; ATB F125E; ATB F130E; ATB F135E; ATB F150E; ATB F160E; ATB F175E; ATB 130E1; ATB F150E1G; ATB F125E1; ATB F125E NOUV); ATB 125DR3; ATB 150DR3

=====
 Sample Receiving Date : 29-Mar-2022
 Testing Period : 29-Mar-2022 to 06-Apr-2022

Test Requested : As specified by client, to test Halogen-Fluorine, Chlorine, Bromine, Iodine in the submitted sample.

Test Results : Please refer to following pages.


 Troy Chang / Department Manager
 Signed for and on behalf of
 SGS TAIWAN LTD.
 Chemical Laboratory - Taipei




PIN CODE: 4926ED58

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Page: 2 of 4

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Test Part Description

No.1 : WHITE SHEET (EXCLUDING THE DOUBLE RELEASE FILM)

Test Result(s)

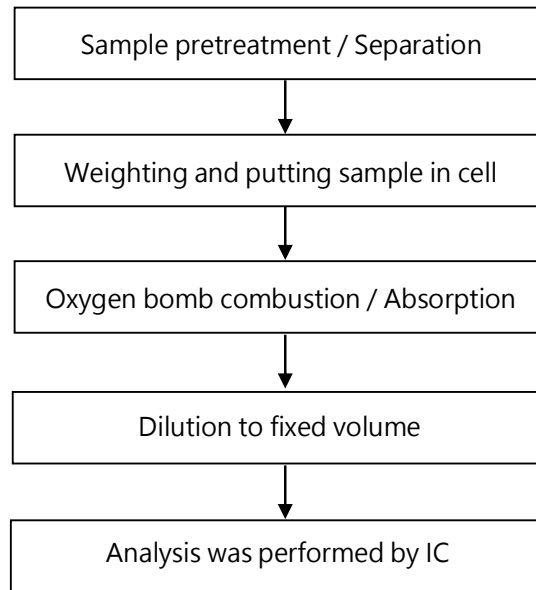
| Test Item(s) | Method | Unit | MDL | Result |
|-------------------------------------|--|-------|-----|--------|
| | | | | No.1 |
| Fluorine (F) (CAS No.: 14762-94-8) | With reference to BS EN 14582: 2016, analysis was performed by IC. | mg/kg | 50 | 366 |
| Chlorine (Cl) (CAS No.: 22537-15-1) | With reference to BS EN 14582: 2016, analysis was performed by IC. | mg/kg | 50 | 83.0 |
| Bromine (Br) (CAS No.: 10097-32-2) | With reference to BS EN 14582: 2016, analysis was performed by IC. | mg/kg | 50 | n.d. |
| Iodine (I) (CAS No.: 14362-44-8) | With reference to BS EN 14582: 2016, analysis was performed by IC. | mg/kg | 50 | n.d. |

Note :

1. mg/kg = ppm ; 0.1wt% = 0.1% = 1000ppm
2. MDL = Method Detection Limit
3. n.d. = Not Detected (Less than MDL)

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Analytical flow chart - Halogen



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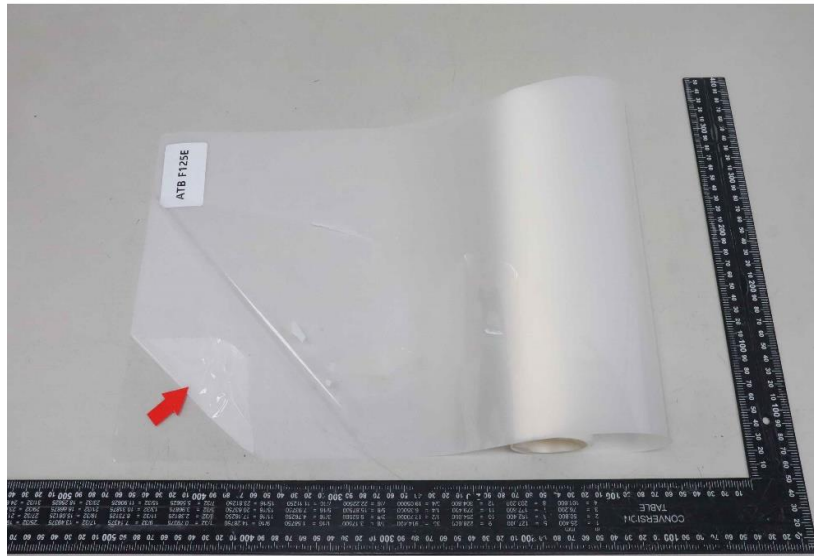
Page: 4 of 4

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* The tested sample / part is marked by an arrow if it's shown on the photo. *

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** End of Report **

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